YOU’RE INVITED TO DINE FOR CONSERVATION

Take action today and sponsor a table or reserve seats at our upcoming conservation dinner. Your support is vital to the USA’s mission and will ensure we raise funds and recruit volunteer skilled labor in order to deliver a hands-on, community-based conservation project that demonstrates solidarity in the outdoors right where you live, work and recreate.

EVENT DETAILS

WHEN: Tuesday, January 23, 2018
Doors open at 5:30 pm

WHERE: Plumbers & Pipefitters JATC
16180 National Parkway
Lansing, MI 48906

COST: Individual Ticket - $60 per person
Includes dinner/gift and

RSVP: Glenn Freeman
517-485-5322
glcaflcio@sbcglobal.net

The Union Sportsmen’s Alliance is the fastest growing non-profit, conservation organization working to unite union members and their families who hunt, fish, shoot and enjoy the outdoors. We combine funds raised at our events with the unique trade skills of union volunteers to complete projects in local communities that conserve wildlife habitat, improve access to the outdoors, restore America’s parks and provide youth mentorship to help preserve North America’s outdoor heritage, while showcasing the good works of America’s labor unions.

RSVP DEADLINE: Tuesday, January 16, 2018

PAYMENT: Make checks payable to: Union Sportsmen’s Alliance

MAIL TO: Union Sportsmen’s Alliance • Attn: Heather Tazelaar
235 Noah Dr., Suite 200 • Franklin, TN 37064

SPONSOR A TABLE

Sponsor a table, and you or one of your guests WILL win an American-made “table prize” - a Savage Axis II Rifle or a 40-qt. ORCA Cooler - your choice!

Select on reverse side. All table sponsors will receive dinner for 10 guests, gifts for 10 guests and your Union or Company will be featured on our event program.

SPONSORSHIP LEVELS
All include a table for 10

PLATINUM SPONSOR
$10,000 (5 table prizes)

GOLD SPONSOR
$5,000 (3 table prizes)

SILVER SPONSOR
$3,000 (2 table prizes)

Bronze Sponsor
$1,500 (1 table prize)

Please provide guest list and table prize choice on reverse.

PLANNING TO SPONSOR A TABLE?
Please send in your registration form even if you do not have your list of attendees complete.
Please Indicate Sponsorship and Prize Selection

Platinum - $10,000 & 5 Table Prizes x ___

Choose 5 Prizes
- Savage Axis II
- Savage Axis II
- Savage Axis II
- Savage Axis II
- Savage Axis II

Silver - $3,000 & 2 Table Prizes x ___

Choose 2 Prizes
- Savage Axis II
- Savage Axis II

Bronze - $1,500 & 1 Table Prize x ___

Choose 1 Prize
- Savage Axis II

Please ensure you check the box for your table prize selection and indicate the total number of tables your are sponsoring next to the appropriate sponsor level above. If no table prize is checked your table will automatically receive the Savage Axis II rifle with scope.

Savage Axis II Rifle

40 qt. ORCA Cooler

Table Sponsor Guest List
Please make sure all seats are filled on the night of the event.

Main Contact for Group:

Name ____________________________ Phone ____________________________ Email ____________________________

Street ____________________________ City ____________________________ State ____________________________ Zip ____________________________

Name ____________________________ Phone ____________________________ Email ____________________________

Name ____________________________ Phone ____________________________ Email ____________________________

Name ____________________________ Phone ____________________________ Email ____________________________

Name ____________________________ Phone ____________________________ Email ____________________________

Name ____________________________ Phone ____________________________ Email ____________________________

Name ____________________________ Phone ____________________________ Email ____________________________

Name ____________________________ Phone ____________________________ Email ____________________________

Name ____________________________ Phone ____________________________ Email ____________________________

Name ____________________________ Phone ____________________________ Email ____________________________