YOU'RE INVITED TO DINE FOR CONSERVATION

Reserve a seat today or become a table sponsor to support the USA's mission and help fund a hands-on, community-based conservation project that demonstrates solidarity in the outdoors.

EVENT DETAILS

WHEN: Saturday, November 18, 2017
   Doors open at 5:30 pm
WHERE: Abode Venue
   1330 East Douglas Avenue
   Wichita, KS 67214

RSVP: Heidi Schulze
   316-267-8255
   heidi@ibewlu271.com

COST: Individual Ticket - $75 per person
   Includes dinner/gift and 1-year USA membership

The Union Sportsmen’s Alliance is the fastest growing non-profit, conservation organization working to unite union members and their families who hunt, fish, shoot and enjoy the outdoors. We combine funds raised at our events with the unique trade skills of union volunteers to complete projects in local communities that conserve wildlife habitat, improve access to the outdoors, restore America’s parks and provide youth mentorship to help preserve North America’s outdoor heritage, while showcasing the good works of America’s labor unions.

RSVP DEADLINE: Wednesday, November 15, 2017
PAYMENT: Make checks payable to: Union Sportsmen’s Alliance
MAIL TO: IBEW Local 271 • Attn: Heidi Schulze
   1040 South Broadway Street • Wichita, KS 67211

SPONSOR A TABLE

Sponsor a table, and you or one of your guests WILL win an American-made “table prize” - a Remington Model 783 Rifle or a 40-qt. ORCA Cooler - your choice! Select on reverse side.

You will also receive dinner and gifts for 10 and a program listing.

SPONSORSHIP LEVELS
All include a table for 10

Platinum Sponsor
   $10,000 (5 table prizes)
Gold Sponsor
   $5,000 (3 table prizes)
Silver Sponsor
   $3,000 (2 table prizes)
Bronze Sponsor
   $1,500 (1 table prize)

Please provide guest list and prize choice on back

PLANNING TO SPONSOR A TABLE?
Please send in your order form even if you do not have your list of attendees complete.
### TABLE SPONSOR GUEST LIST
Please make sure all seats are filled on the night of the event.

<table>
<thead>
<tr>
<th>Main Contact For Group:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Name __________________ PHONE __________________ Email __________________</td>
</tr>
<tr>
<td>Street __________________________________________ City __________________ State ______ Zip ______________</td>
</tr>
</tbody>
</table>

| Name __________________ PHONE __________________ Email __________________ |
| Name __________________ PHONE __________________ Email __________________ |
| Name __________________ PHONE __________________ Email __________________ |
| Name __________________ PHONE __________________ Email __________________ |
| Name __________________ PHONE __________________ Email __________________ |
| Name __________________ PHONE __________________ Email __________________ |
| Name __________________ PHONE __________________ Email __________________ |
| Name __________________ PHONE __________________ Email __________________ |
| Name __________________ PHONE __________________ Email __________________ |

#### PLEASE INDICATE SPONSORSHIP AND PRIZE SELECTION

- **Platinum - $10,000 & 5 Table Prizes**
  - Remington Model 783 Rifle
  - 40-qt. ORCA Cooler
  - **CHOOSE 5 PRIZES**

- **Silver - $3,000 & 2 Table Prizes**
  - Remington Model 783 Rifle
  - 40-qt. ORCA Cooler
  - **CHOOSE 2 PRIZES**

- **Gold - $5,000 & 3 Table Prizes**
  - Remington Model 783 Rifle
  - 40-qt. ORCA Cooler
  - **CHOOSE 3 PRIZES**

- **Bronze - $1,500 & 1 Table Prize**
  - Remington Model 783 Rifle
  - 40-qt. ORCA Cooler
  - **CHOOSE 1 PRIZE**

Table will automatically receive the Remington 783 if neither option is checked.

- Remington Model 783 Rifle
- 40-qt. ORCA Cooler