

# USA's 2nd Annual Madison Area Conservation Dinner



Tuesday  
October 7, 2014  
Madison, WI

## You're Cordially Invited

We invite you to participate in the Union Sportsmen's Alliance  
2nd Annual Madison Area Conservation Dinner.

Reserve a seat today or become a table sponsor and help support USA's mission to unite the union community to expand and improve hunting and fishing access and wildlife habitat throughout North America... all while sharing an evening of camaraderie and fun with your union brothers and sisters.

### EVENT DETAILS

- DATE:** Tuesday, October 7, 2014
- TIME:** Doors open at 6:00 PM
- LOCATION:** Alliant Energy Center of Dane County  
1919 Alliant Energy Center Way  
Madison, WI
- COST:** \$75 per person
- INCLUDED:** Dinner / One-Year USA Membership / Gift
- RSVP:** Dave Branson (608) 256-3161  
btrades@sbcglobal.net
- PAYMENT:** Please make checks payable to:  
**Union Sportsmen's Alliance**  
Mail to: BCTC of South Central WI  
c/o Dave Branson  
1602 S. Park Street  
Madison, WI 53715

### SPONSOR A TABLE!

Sponsor a Table of 10 for dinner, and you offer the chance for someone seated there to win a gun!

**COST:** \$1,500 for a table of 10

**INCLUDED:** Dinner for 10  
(Provide guest list on back) →

Chance for anyone seated at your table to win a

**Remington 870 Express  
12 Gauge Shotgun**

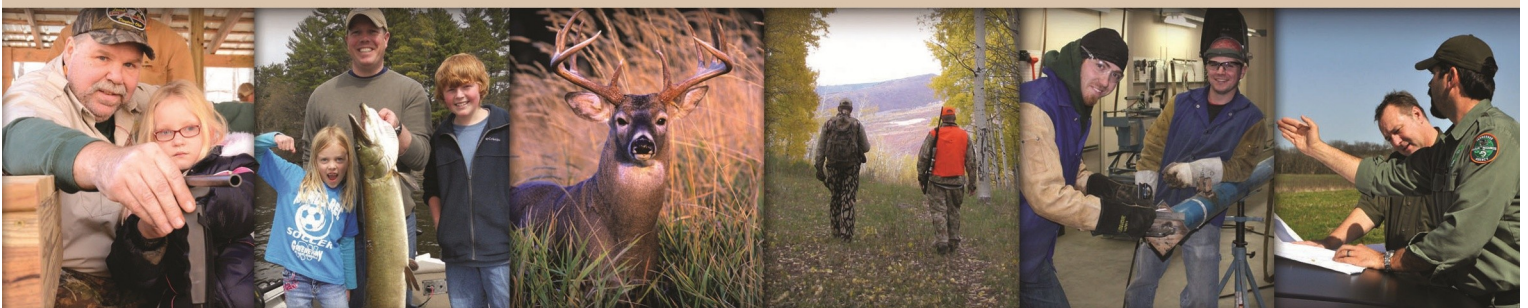
Union Made by UMWA Local 717 ILION, NY

Gift Sets for 10 / Program listing



**Guns, knives, gear and  
more up for grabs in  
various raffles and auctions!**

**EDUCATE • CONSERVE • VOLUNTEER**



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## Table Sponsor Guest List

Please make sure all seats are filled on the night of the event.

Name \_\_\_\_\_ Phone \_\_\_\_\_ Email \_\_\_\_\_  
Street \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Name \_\_\_\_\_ Phone \_\_\_\_\_ Email \_\_\_\_\_  
Street \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Name \_\_\_\_\_ Phone \_\_\_\_\_ Email \_\_\_\_\_  
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Street \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Name \_\_\_\_\_ Phone \_\_\_\_\_ Email \_\_\_\_\_  
Street \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

The mission of the Union Sportsmen's Alliance is to unite the union community thru conservation to preserve North America's Outdoor Heritage. With your support, we are bringing together union members to build a strong volunteer base that works together to enhance public access to the outdoors, improve wildlife habitat and pass on our outdoor heritage to the next generation. Thanks for helping us bring solidarity to the great outdoors.

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