

USA's 2nd Annual Texas Gulf Coast Conservation Dinner



Tuesday
October 29, 2013
Houston, TX

You're Cordially Invited

We invite you to participate in the Union Sportsmen's Alliance
2nd Annual Texas Gulf Coast Conservation Dinner.

Reserve a seat today or become a table sponsor and help support USA's mission to unite the union community to expand and improve hunting and fishing access and wildlife habitat throughout North America... all while sharing an evening of camaraderie and fun with your union brothers and sisters.

EVENT DETAILS

- DATE:** Tuesday, October 29, 2013
- TIME:** Doors open at 6:00 PM
- LOCATION:** IBEW Local #716 Hall
1475 N. Loop West
Houston, TX 77008
- COST:** \$125 per person
- INCLUDED:** Dinner Gift Set (Knife & Flashlight)
- RSVP:** Michael Cramer 713-203-0142
Greg Lucero 713-419-9874
The Shelton Law Firm 713-807-0700
- PAYMENT:** Please make checks payable to:
Union Sportsmen's Alliance
- Mail to:
The Shelton Law Firm
2777 Allen Parkway, 14th Floor
Houston, TX 77019

SPONSOR A TABLE!

Sponsor a table of 10 for dinner, and you offer
the chance for someone seated there to win a gun!

COST: \$1,200 for a table of 10

INCLUDED: Dinner for 10
(Provide guest list on back.) →

Chance for anyone seated at your table
to win a Weatherby Threat Response
Shotgun

Gift sets for 10 (knife & flashlight)

Program listing



**Guns, knives, gear and
more up for grabs in
various raffles and auctions!**

EDUCATE • CONSERVE • VOLUNTEER



USA's 2nd Annual Texas Gulf Coast Conservation Dinner



Tuesday
October 29, 2013
Houston, TX

Table Sponsor Guest List

Please make sure all seats are filled on the night of the event.

Name _____	Phone _____	Email _____
Street _____	City _____	State _____ Zip _____
Name _____	Phone _____	Email _____
Street _____	City _____	State _____ Zip _____
Name _____	Phone _____	Email _____
Street _____	City _____	State _____ Zip _____
Name _____	Phone _____	Email _____
Street _____	City _____	State _____ Zip _____
Name _____	Phone _____	Email _____
Street _____	City _____	State _____ Zip _____
Name _____	Phone _____	Email _____
Street _____	City _____	State _____ Zip _____
Name _____	Phone _____	Email _____
Street _____	City _____	State _____ Zip _____
Name _____	Phone _____	Email _____
Street _____	City _____	State _____ Zip _____
Name _____	Phone _____	Email _____
Street _____	City _____	State _____ Zip _____

The mission of the Union Sportsmen's Alliance is to unite the union community to expand and improve hunting and fishing access and wildlife habitat throughout North America. With your support, we are bringing together union members to build a strong volunteer base that works together to enhance public access to the outdoors, improve wildlife habitat and to pass on our outdoor heritage to the next generation. Thanks for helping us bring solidarity to the great outdoors.

EDUCATE • CONSERVE • VOLUNTEER