PARTNER LOCAL COMMITMENT FORM
Sam Phipps  samp@unionsportsmen.org  (636) 345-7507  www.unionsportsmen.org/partner-local

CONTACT INFORMATION
Local Union Name: ____________________________________________________________
Local Union Address:
Street ____________________________ City ______ State ______ Zip ______
Local Representative / USA Contact Person:
Name ____________________________ Title __________________
Email ____________________________ Phone __________________

PACKAGE SELECTIONS
My International is a USA Charter Union [refer to logos]  □ Yes  □ No
Select Partner Local Level:
□ Level A: 10,000 Points ——— $2,500 Charter  $3,000 Non-Charter
□ Level B: 20,000 Points ——— $5,000 Charter  $6,000 Non-Charter
□ Level C: 40,000 Points ——— $10,000 Charter  $12,000 Non-Charter
□ Level D: 60,000 Points ——— $15,000 Charter  $17,500 Non-Charter

Selected Package(s):
Point value of packages must add up to level chosen.
Package ____________________________ Package ____________________________
Package ____________________________ Package ____________________________
Package ____________________________ Package ____________________________

PREFERRED FEDERAL FIREARMS LICENSE (FFL):
Only required if chosen packages include firearms.
FFL Name ____________________________
FFL Contact Person ____________________ Phone ________________________
Street ____________________________ City ______ State ______ Zip ______
Email ____________________________

Place order with credit card at www.unionsportsmen.org/partner-local
OR
Please make your check payable to:
Union Sportsmen's Alliance
Mail to: Union Sportsmen's Alliance
Attn: Partner Local
4800 Northfield Lane
Spring Hill, TN 37174