



# THE UNION SPORTSMEN'S ALLIANCE

YOU ARE UNION. YOU ARE SPORTSMAN. YOU BELONG.

## APRIL 30, 2010 DINNER

Dear Fellow Outdoorsmen and Women:

What's your favorite experience in the woods or on the water? The restless anticipation the night before your annual family pheasant hunt? Watching the autumn sunrise on opening morning of deer season? Hooking your first monster walleye? Or teaching your children the outdoor heritage you enjoy?

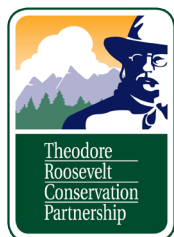
Your memories in the field connect you to the generations of Union sportsmen and women who came before you, and to those who will follow. You have an important role in guaranteeing that this legacy continues.

In this spirit we invite you to celebrate conservation and Union brotherhood with the Union Sportsmen's Alliance. The USA will host the 2nd Annual Minnesota Sportsmen's Dinner Friday, April 30 at the IUOE Local 49 Hall in Minneapolis. Doors open at 5 p.m. with a social hour, raffles and silent auction. Dinner will begin at 7 p.m. Individual tickets are \$60 and include a new or renewed USA membership and a USA commemorative glass. **Sponsorship opportunities are also available.**

By attending USA events, you're not only supporting your club, you're helping the Theodore Roosevelt Conservation Partnership ensure that we have places to hunt and fish and our wildlife resources continue to thrive.

### Sporting Clays Shoot

As a bonus, the USA Minnesota Committee is hosting a sporting clays event Saturday, May 1 at the Wild Marsh Shooting Club near Becker. Sign-in will be at 10 a.m. with competition starting at 11 a.m. Cost is \$100 per shooter for 100 rounds and includes lunch, raffles, and individual and team awards. For more details and to register for the shoot please call Tom Reger at 651-783-8422, Jim Klatt at 612-331-0270, or Larry Ward at 218-259-7561. A flier with more details about the event will be mailed to all USA members.



The USA is a program of the Theodore Roosevelt Conservation Partnership

**What:** USA Minnesota Sportsmen's Dinner

**Date:** April 30, 2010

**Where:** IUOE Local 49 Hall  
2829 Anthony Lane South  
Minneapolis, MN 55418

**Time:** Doors Open at 5 p.m.  
Dinner at 7 p.m.

*Register By April 1st* for your chance to win a \$200 Cash prize.

Registration deadline is **April 26, 2010.**

*Contact your Local Hall to see if your Local is sponsoring a table that you can be part of.*

### USA Dinner Committee

Larry Ward (Chair)	SMW 10
Devin Hall (Co-Chair)	IBEW 292
Greg Massey (Co-Chair)	Cement Masons 633
Tom Reger (Shoot Chair)	Cement Masons 633
Dave Cormier	Plumbers 34
Mike Dombross	IBEW 110
Mike Ganz	BAC 1
Ron Jarombek	IBEW 110
Glen Johnson	IUOE 49
Greg Johnson	Cement Masons 633
Jim Klatt	USA and Plumbers 15
Paul Klesmit	IBEW 292
Paul Lallas	USW 264
Joe Navejas	Roofers 96
Steve Ritchie	SWM 10

If you'd like to join the committee and help with the dinner please call Jim Klatt at 612-331-0270.

*To purchase tickets or get more information contact:*

Heather Tazelaar  
USA Membership Coordinator  
Toll Free: 877-872-2211  
Office: 615-831-6779  
HeatherT@trcp.org  
www.unionsportsmen.org

Please list your attendees and ALL pertinent information on the attached registration form. This information will be used to process your USA membership and is required.



# Local Table & Individual Registration Form

Minnesota Sportsmen's Dinner  
Minneapolis, MN April 30, 2010



**Table Captain (if full Table of 8) / Attendee No. 1 Name:** \_\_\_\_\_

**Are you a:** New Member \_\_\_\_\_ Renewal Member \_\_\_\_\_

**Address:** \_\_\_\_\_ **City, State, Zip:** \_\_\_\_\_

**Phone:** \_\_\_\_\_ **E-Mail:** \_\_\_\_\_

**Union:** \_\_\_\_\_ **Local:** \_\_\_\_\_ **Are you an:** Active Member \_\_\_\_\_ Retiree \_\_\_\_\_ Family Member \_\_\_\_\_

**Do you?:** Hunt \_\_\_\_\_ Fish \_\_\_\_\_ Other \_\_\_\_\_

**Please Choose Your 1-Year Magazine Subscription:**

Petersen's Hunting \_\_\_\_\_ In-Fisherman \_\_\_\_\_ Guns & Ammo \_\_\_\_\_

**Attendee No. 2 Name:** \_\_\_\_\_

**Are you a:** New Member \_\_\_\_\_ Renewal Member \_\_\_\_\_

**Address:** \_\_\_\_\_ **City, State, Zip:** \_\_\_\_\_

**Phone:** \_\_\_\_\_ **E-Mail:** \_\_\_\_\_

**Union:** \_\_\_\_\_ **Local:** \_\_\_\_\_ **Are you an:** Active Member \_\_\_\_\_ Retiree \_\_\_\_\_ Family Member \_\_\_\_\_

**Do you?:** Hunt \_\_\_\_\_ Fish \_\_\_\_\_ Other \_\_\_\_\_

**Please Choose Your 1-Year Magazine Subscription:**

Petersen's Hunting \_\_\_\_\_ In-Fisherman \_\_\_\_\_ Guns & Ammo \_\_\_\_\_

**Attendee No. 3 Name:** \_\_\_\_\_

**Are you a:** New Member \_\_\_\_\_ Renewal Member \_\_\_\_\_

**Address:** \_\_\_\_\_ **City, State, Zip:** \_\_\_\_\_

**Phone:** \_\_\_\_\_ **E-Mail:** \_\_\_\_\_

**Union:** \_\_\_\_\_ **Local:** \_\_\_\_\_ **Are you an:** Active Member \_\_\_\_\_ Retiree \_\_\_\_\_ Family Member \_\_\_\_\_

**Do you?:** Hunt \_\_\_\_\_ Fish \_\_\_\_\_ Other \_\_\_\_\_

**Please Choose Your 1-Year Magazine Subscription:**

Petersen's Hunting \_\_\_\_\_ In-Fisherman \_\_\_\_\_ Guns & Ammo \_\_\_\_\_

**Attendee No. 4 Name:** \_\_\_\_\_

**Are you a:** New Member \_\_\_\_\_ Renewal Member \_\_\_\_\_

**Address:** \_\_\_\_\_ **City, State, Zip:** \_\_\_\_\_

**Phone:** \_\_\_\_\_ **E-Mail:** \_\_\_\_\_

**Union:** \_\_\_\_\_ **Local:** \_\_\_\_\_ **Are you an:** Active Member \_\_\_\_\_ Retiree \_\_\_\_\_ Family Member \_\_\_\_\_

**Do you?:** Hunt \_\_\_\_\_ Fish \_\_\_\_\_ Other \_\_\_\_\_

**Please Choose Your 1-Year Magazine Subscription:**

Petersen's Hunting \_\_\_\_\_ In-Fisherman \_\_\_\_\_ Guns & Ammo \_\_\_\_\_

**Attendee No. 5 Name:** \_\_\_\_\_

**Are you a:** New Member \_\_\_\_\_ Renewal Member \_\_\_\_\_

**Address:** \_\_\_\_\_ **City, State, Zip:** \_\_\_\_\_

**Phone:** \_\_\_\_\_ **E-Mail:** \_\_\_\_\_

**Union:** \_\_\_\_\_ **Local:** \_\_\_\_\_ **Are you an:** Active Member \_\_\_\_\_ Retiree \_\_\_\_\_ Family Member \_\_\_\_\_

**Do you?:** Hunt \_\_\_\_\_ Fish \_\_\_\_\_ Other \_\_\_\_\_

**Please Choose Your 1-Year Magazine Subscription:**

Petersen's Hunting \_\_\_\_\_ In-Fisherman \_\_\_\_\_ Guns & Ammo \_\_\_\_\_

**Attendee No. 6 Name:** \_\_\_\_\_

**Are you a:** New Member \_\_\_\_\_ Renewal Member \_\_\_\_\_

**Address:** \_\_\_\_\_ **City, State, Zip:** \_\_\_\_\_

**Phone:** \_\_\_\_\_ **E-Mail:** \_\_\_\_\_

**Union:** \_\_\_\_\_ **Local:** \_\_\_\_\_ **Are you an:** Active Member \_\_\_\_\_ Retiree \_\_\_\_\_ Family Member \_\_\_\_\_

**Do you?:** Hunt \_\_\_\_\_ Fish \_\_\_\_\_ Other \_\_\_\_\_

**Please Choose Your 1-Year Magazine Subscription:**

Petersen's Hunting \_\_\_\_\_ In-Fisherman \_\_\_\_\_ Guns & Ammo \_\_\_\_\_

Attendee No. 7 Name: \_\_\_\_\_

Are you a: New Member \_\_\_\_\_ Renewal Member \_\_\_\_\_

Address: \_\_\_\_\_ City, State, Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ E-Mail: \_\_\_\_\_

Union: \_\_\_\_\_ Local: \_\_\_\_\_ Are you an: Active Member \_\_\_\_\_ Retiree \_\_\_\_\_ Family Member \_\_\_\_\_

Do you?: Hunt \_\_\_\_\_ Fish \_\_\_\_\_ Other \_\_\_\_\_

Please Choose Your 1-Year Magazine Subscription:

Petersen's Hunting \_\_\_\_\_ In-Fisherman \_\_\_\_\_ Guns & Ammo \_\_\_\_\_

Attendee No. 8 Name: \_\_\_\_\_

Are you a: New Member \_\_\_\_\_ Renewal Member \_\_\_\_\_

Address: \_\_\_\_\_ City, State, Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ E-Mail: \_\_\_\_\_

Union: \_\_\_\_\_ Local: \_\_\_\_\_ Are you an: Active Member \_\_\_\_\_ Retiree \_\_\_\_\_ Family Member \_\_\_\_\_

Do you?: Hunt \_\_\_\_\_ Fish \_\_\_\_\_ Other \_\_\_\_\_

Please Choose Your 1-Year Magazine Subscription:

Petersen's Hunting \_\_\_\_\_ In-Fisherman \_\_\_\_\_ Guns & Ammo \_\_\_\_\_

**Registration Deadlines:**

- Early Bird registrations must be received by April 1, 2010.
- Sponsorship registrations must be received by April 1, 2010.
- All registrations must be received by April 20, 2010.

## **Payment Information**

Payment: Table of 8 - \$480.00  
Individual tickets - \$60.00 each

\*I am unable to attend but I would like to make a donation of \$ \_\_\_\_\_.

\_\_\_\_\_ Check(s) enclosed for a total of \$ \_\_\_\_\_ made out to Union Sportsmen's Alliance

Credit Card Payment: Visa \_\_\_ MasterCard \_\_\_ Amex \_\_\_ Discover \_\_\_

Payment Amount: \$ \_\_\_\_\_ Card No.: \_\_\_\_\_ Exp Date: \_\_\_\_\_

Cardholder Name: \_\_\_\_\_ Cardholder Phone Number: \_\_\_\_\_

Please return registration and payment information to the address below:

Union Sportsmen's Alliance  
Attn: Heather Tazelaar  
3340 Perimeter Hill Drive  
Nashville, TN 37211  
Phone: 877.USA.2211  
Fax: 615.781.4996  
Email: heathert@trcp.org

*"There can be no greater issue than that of conservation in this country" - Theodore Roosevelt*

# ***THANK YOU!***