



THE  
**UNION SPORTSMEN'S ALLIANCE**  
YOU ARE UNION. YOU ARE SPORTSMAN. YOU BELONG. **LANSING DINNER**

MAY 6, 2010

Dear Fellow Outdoorsman,

What's your favorite memory in the woods or on the water? The restless anticipation the night before your annual family pheasant hunt? Watching the autumn sunrise on opening morning of deer season? Hooking your first monster bass?

Your memories in the field connect you to the generations of sportsmen who came before you and to the ones that will follow. Times change, but our hunting, fishing and outdoor pursuits remain, thanks to those who came before and preserved those traditions.

In this spirit, the Union Sportsmen's Alliance and the Lansing Central Labor Council would like to invite you to celebrate conservation and union brotherhood at the USA Sportsmen's Dinner on May 6, 2010. The dinner will be held at the Fraternal Order of Eagles in Lansing, Mich. Doors open at 6:30 p.m. with a cash bar, firearm raffles and a silent auction. Dinner will commence at 7:45 p.m. Individual tickets are \$50 and include a new or renewed USA membership and a USA commemorative glass. Sponsorship opportunities are available.

We hope to see you there. By attending fundraising dinners and other USA events, you are supporting the USA and helping to ensure that we have places to hunt and fish and our wildlife resources continue to thrive. **You Belong.**

**What:** USA Sportsmen's Dinner

**Date:** Thursday, May 6, 2010

**Where:** Fraternal Order of Eagles Hall  
4700 N. Grand River Ave.  
Lansing, MI 48906

**Time:** Doors Open at 6:30 p.m.

Register by April 16th for your chance to win a \$200 cash prize!

Registration deadline is April 28, 2010.  
Limited seating to the **First 300 Members.**

**To purchase tickets or get more information, contact:**

Heather Tazelaar

USA Membership Coordinator

3340 Perimeter Hill Dr., Nashville, TN 37211

Toll free: 877-872-2211

Office: 615-831-6779



Please list your attendees and all pertinent information on the other side of this document.



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On behalf of the  
 Lansing CLC Committee  
 and the USA,  
*Thanks for Attending!*

**EARLY BIRD SPONSORSHIP SPECIAL!**  
 Send in your sponsorship by April 16, 2010 and all attendees at your table will be entered in a special drawing for \$200 cash prize! You must be present to win. Reservations required.

**R E G I S T R A T I O N**



May 6, 2010 6:30 p.m.

Make checks payable to: **Union Sportsmen's Alliance** (Tax ID #04-3706385)

*Please choose sponsorship level and fill in the names of your attendees.*

**Yes, I would like to sponsor:**

- Table of 10 \$ 500     Platinum \$ 1,500     Gold \$ 1,250     Silver \$ 1,000     Individual \$ 50  
 Provide a Raffle/Prize/Donation

Responsible Party: \_\_\_\_\_  
 Organization: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City, State, Zip: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Email: \_\_\_\_\_

**Attendees:**

Name: _____	Email: _____
Name: _____	Email: _____
Name: _____	Email: _____
Name: _____	Email: _____
Name: _____	Email: _____
Name: _____	Email: _____
Name: _____	Email: _____
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Name: _____	Email: _____
Name: _____	Email: _____
Name: _____	Email: _____

Sponsorships must be received by **April 28, 2010**. Deadline for early bird drawing is **April 16, 2010**. You must be present to win. Reservations required. Please call: 1-877-872-2211 or email HeatherT@trcp.org with attendees names if not provided above.

**Please mail checks to:** Union Sportsmen's Alliance, 3340 Perimeter Hill Dr., Nashville TN 37211