



APRIL 7, 2010

THE UNION SPORTSMEN'S ALLIANCE

YOU ARE UNION. YOU ARE SPORTSMAN. YOU BELONG. **DINNER**

Dear Fellow Outdoorsman,

What's your favorite memory in the woods or on the water? The restless anticipation the night before your annual family pheasant hunt? Watching the autumn sunrise on opening morning of deer season? Hooking your first monster bass?

Your memories in the field connect you to the generations of sportsmen who came before you and to the ones that will follow. Times change, but our hunting, fishing and outdoor pursuits remain, thanks to those who came before and preserved those traditions.

In this spirit, we invite you to celebrate conservation and union brotherhood with the Union Sportsmen's Alliance on April 7, 2010. The USA is hosting a Sportsmen's Dinner at Hard Eight BBQ in Coppell, TX. Doors will open at 6:30 p.m. followed by a social hour with a cash bar, firearm raffles and a silent auction. Dinner will commence at 7:45 p.m. Individual tickets are \$75 and include a new or renewed USA membership and a USA commemorative glass. Sponsorship opportunities are available.

We hope to see you there. By attending fundraising dinners and other USA events, you're not only supporting the USA, you're lending a helping hand to the Theodore Roosevelt Conservation Partnership to ensure that we have places to hunt and fish and our wildlife resources continue to thrive.

You Belong.

What: USA Sportsmen's Dinner

Date: Wednesday, April 7, 2010

Where: Hard Eight BBQ
688 South Freeport Parkway
Coppell, TX 75019

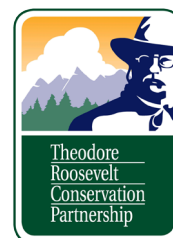
Time: Doors Open at 6:30 p.m.

Register by March 17th for your chance to win a \$200 cash prize!

Registration deadline is March 31, 2010.

To purchase tickets or get more information, contact:

Heather Tazelaar
USA Membership Coordinator
Toll free: 877-872-2211
Office: 615-831-6779
HeatherT@trcp.org
www.UnionSportsmen.org



The USA is a program of the Theodore Roosevelt Conservation Partnership

Please list your attendees and ALL pertinent information on the attached registration form (this information will be used to process your USA membership and is required).



Local Table & Individual Registration Form

Dallas, TX Sportsmen's Dinner

Wednesday, April 7, 2010



Attendee No. 1 Name: _____

Are you a: New Member _____ Renewal Member _____

Address: _____ **City, State, Zip:** _____

Phone: _____ **E-Mail:** _____

Union: _____ **Local:** _____ **Are you an:** Active Member _____ Retiree _____ Family Member _____

Do you?: Hunt _____ Fish _____ Other _____

Please Choose Your 1-Year Magazine Subscription:

Petersen's Hunting _____ In-Fisherman _____ Guns & Ammo _____

Attendee No. 2 Name: _____

Are you a: New Member _____ Renewal Member _____

Address: _____ **City, State, Zip:** _____

Phone: _____ **E-Mail:** _____

Union: _____ **Local:** _____ **Are you an:** Active Member _____ Retiree _____ Family Member _____

Do you?: Hunt _____ Fish _____ Other _____

Please Choose Your 1-Year Magazine Subscription:

Petersen's Hunting _____ In-Fisherman _____ Guns & Ammo _____

Attendee No. 3 Name: _____

Are you a: New Member _____ Renewal Member _____

Address: _____ **City, State, Zip:** _____

Phone: _____ **E-Mail:** _____

Union: _____ **Local:** _____ **Are you an:** Active Member _____ Retiree _____ Family Member _____

Do you?: Hunt _____ Fish _____ Other _____

Please Choose Your 1-Year Magazine Subscription:

Petersen's Hunting _____ In-Fisherman _____ Guns & Ammo _____

Attendee No. 4 Name: _____

Are you a: New Member _____ Renewal Member _____

Address: _____ **City, State, Zip:** _____

Phone: _____ **E-Mail:** _____

Union: _____ **Local:** _____ **Are you an:** Active Member _____ Retiree _____ Family Member _____

Do you?: Hunt _____ Fish _____ Other _____

Please Choose Your 1-Year Magazine Subscription:

Petersen's Hunting _____ In-Fisherman _____ Guns & Ammo _____

Attendee No. 5 Name: _____

Are you a: New Member _____ Renewal Member _____

Address: _____ **City, State, Zip:** _____

Phone: _____ **E-Mail:** _____

Union: _____ **Local:** _____ **Are you an:** Active Member _____ Retiree _____ Family Member _____

Do you?: Hunt _____ Fish _____ Other _____

Please Choose Your 1-Year Magazine Subscription:

Petersen's Hunting _____ In-Fisherman _____ Guns & Ammo _____

Attendee No. 6 Name: _____

Are you a: New Member _____ Renewal Member _____

Address: _____ **City, State, Zip:** _____

Phone: _____ **E-Mail:** _____

Union: _____ **Local:** _____ **Are you an:** Active Member _____ Retiree _____ Family Member _____

Do you?: Hunt _____ Fish _____ Other _____

Please Choose Your 1-Year Magazine Subscription:

Petersen's Hunting _____ In-Fisherman _____ Guns & Ammo _____

Attendee No. 7 Name: _____
Are you a: New Member _____ Renewal Member _____
Address: _____ **City, State, Zip:** _____
Phone: _____ **E-Mail:** _____
Union: _____ **Local:** _____ **Are you an:** Active Member _____ Retiree _____ Family Member _____
Do you?: Hunt _____ Fish _____ Other _____
Please Choose Your 1-Year Magazine Subscription:
Petersen's Hunting _____ In-Fisherman _____ Guns & Ammo _____

Attendee No. 8 Name: _____
Are you a: New Member _____ Renewal Member _____
Address: _____ **City, State, Zip:** _____
Phone: _____ **E-Mail:** _____
Union: _____ **Local:** _____ **Are you an:** Active Member _____ Retiree _____ Family Member _____
Do you?: Hunt _____ Fish _____ Other _____
Please Choose Your 1-Year Magazine Subscription:
Petersen's Hunting _____ In-Fisherman _____ Guns & Ammo _____

Attendee No. 9 Name: _____
Are you a: New Member _____ Renewal Member _____
Address: _____ **City, State, Zip:** _____
Phone: _____ **E-Mail:** _____
Union: _____ **Local:** _____ **Are you an:** Active Member _____ Retiree _____ Family Member _____
Do you?: Hunt _____ Fish _____ Other _____
Please Choose Your 1-Year Magazine Subscription:
Petersen's Hunting _____ In-Fisherman _____ Guns & Ammo _____

Attendee No. 10 Name: _____
Are you a: New Member _____ Renewal Member _____
Address: _____ **City, State, Zip:** _____
Phone: _____ **E-Mail:** _____
Union: _____ **Local:** _____ **Are you an:** Active Member _____ Retiree _____ Family Member _____
Do you?: Hunt _____ Fish _____ Other _____
Please Choose Your 1-Year Magazine Subscription:
Petersen's Hunting _____ In-Fisherman _____ Guns & Ammo _____

Registration Deadlines:

- Early Bird registrations must be received by March 17, 2010.
- All registrations must be received by March 31, 2010.

Payment Information

Payment: Table of 10 - \$750.00
Individual tickets - \$75.00 each

*I am unable to attend but I would like to make a donation of \$ _____.

_____ Check(s) enclosed for a total of \$ _____ made out to Union Sportsmen's Alliance

Credit Card Payment: Visa ___ MasterCard ___ Amex ___ Discover ___

Payment Amount: \$ _____ **Card No.:** _____ **Exp Date:** _____

Cardholder Name: _____ **Cardholder Phone Number:** _____

Please return registration and payment information to the address below:

Union Sportsmen's Alliance
Attn: Heather Tazelaar
3340 Perimeter Hill Drive
Nashville, TN 37211
Phone: 877.USA.2211
Fax: 615.781.4996
Email: heathert@trcp.org

"There can be no greater issue than that of conservation in this country" - Theodore Roosevelt